CLERK'S OFFICE

APPROVED

Defer //-3-09

Submitted by: Chair of the Assembly

at the Request of the Mayor

Prepared by: Project Management

& Engineering Department

For Reading: October 13, 2009

## ANCHORAGE, ALASKA AO No. 2009-120

AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE TELECOMMUNICATIONS AND ELECTRICAL EASEMENT WITHIN KINCAID PARK (TAX #011-191-01), SECTION LOTS 6 AND 7, SE 1/4 SECTION 8, TOWNSHIP 12 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, TO CHUGACH ELECTRIC ASSOCIATION, INC.

**WHEREAS**, the easement is located on municipal property within Kincaid Park, and the Parks and Recreation Department has authority and responsibility for the day-to-day management of the property; and

WHEREAS, Lions Clubs International (Anchorage Racing Lions) requested Chugach Electric Association, Inc. (CEA) to provide underground electric service to The Jodhpur Road Motorcycle Area located within Kincaid Park; and

**WHEREAS**, a portion of this telecommunications and electrical easement overlaps an existing overhead electrical easement granted to CEA under State of Alaska ADL number 41415 to provide electrical service to an Alaska Railroad corporation communications site; and

WHEREAS, the Parks and Recreation Commission passed and approved a resolution for the proposed easement within Kincaid Park, Resolution No. 2009-22, on June 11, 2009; and

**WHEREAS**, the existing overhead electrical lines will be upgraded to underground electrical service; now therefore,

## THE ANCHORAGE ASSEMBLY ORDAINS:

<u>Section 1.</u> The Assembly finds the electrical and telecommunications easement described herein is without substantial value to the Municipality.

<u>Section 2.</u> A 20 foot wide (10 feet each side of centerline) telecommunications and electrical easement is approved within the property, based upon the centerline traverse of said easement, and the centerline of the easement is more particularly described as follows:

Commencing at the Quarter Corner common to Sections Eight and Nine, Township Twelve North, Range Four West, Seward Meridian, Alaska; thence along the section line between Sections Eight and Nine, coincident with the westerly boundary of Campbell Point Subdivision, Plat No. 66-78, Anchorage Recording District, S 00° 07' 00" E, 950.00 feet to the southwesterly corner of Campbell Point Subdivision between Sections Eight and Nine, thence continuing along the section line between Sections Eight and Nine, S 00° 07' 00" E, 74.34 feet to the Point of Beginning: thence N 75° 42' 04" W, 840.81 feet; thence N 52° 22' 13" W, 93.83 feet; thence N 62° 59' 38" W, 116.71 feet; thence N 80° 33' 19" W, 38.89 feet; thence S 87° 10' 57" W, 74.86 feet; thence N 50° 42' 57" W, 71.36 feet; thence N 22° 28' 56" W, 25.60 feet; thence N 06° 24' 48" E, 27.19 feet; thence N 24° 45' 50" E, 89.68 feet; thence N 63° 45' 30" E, 31.13 feet; thence N 10° 56' 53" E, 37.31 feet; thence N 26° 03' 26" E, 90.01 feet to the end of said easement (Exhibit A).

Easement area contains 30,748 square feet more or less.

<u>Section 3:</u> This ordinance shall be effective immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this day of Morable, 2009.

Debbie Ossander

ATTEST:

Municipal Clerk

## MUNICIPALITY OF ANCHORAGE Summary of Economic Effects - General Government

AO No: 2009-120 Title: AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE

TELECOMMUNICATIONS AND ELECTRICAL EASEMENT WITHIN KINCAID PARK (TAX #011-191-01), WITHIN SECTION LOTS 6 AND 7, SE 1/4 SECTION 8, TOWNSHIP 12 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, TO CHUGACH ELECTRIC ASSOCIATION, INC.

Sponsor:

**MAYOR** 

Preparing Agency: Others Impacted: Project Management & Engineering Department Heritage Land Bank, Parks & Recreation Department

CHANGES IN EXPENDITURES	ANGES IN EXPENDITURES AND REVENUES:			(Thousands of Dollars)			
	FY09	FY10	FY11	FY12	FY13		
Operating Expenditures 1000 Personal Services 2000 Supplies 3000 Other Services 4000 Debt Service 5000 Capital Outlay							
TOTAL DIRECT COSTS:	0	0	0	0	0		
ADD: 6000 Charge from Others LESS: 7000 Charge to Others				u			
FUNCTION COST:							
REVENUES:							
CAPITAL:					o w w w w w w w w w w w w w w w w w w w		
POSITIONS: FT/PT and Temp.							
PUBLIC SECTOR ECONOMIC E							
None							
PRIVATE SECTOR ECONOMIC	EFFECTS	):	P 10 10 11 00 0 P 12 11 10 10 10 10 10 10 10 10 10 10 10 10				
None							
Prepared by: Steve Schmitt	epared by: Steve Schmitt			Telephone: 343-83			



## MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

**No.** AM 544-2009

Meeting Date: October 13, 2009

FROM:

**MAYOR** 

SUBJECT: AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE TELECOMMUNICATIONS AND ELECTRICAL EASEMENT WITHIN KINCAID PARK (TAX #011-191-01), SECTION LOTS 6 AND 7, SE 1/4 SECTION 8, TOWNSHIP 12 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, TO CHUGACH ELECTRIC

ASSOCIATION, INC.

The Lions Clubs International (Anchorage Racing Lions) requested Chugach Electric Association, Inc. (CEA) to provide underground electric service to the Jodhpur Road Motorcycle Area located in Kincaid Park, within Section Lots 6 and 7, SE ½ Section 8, Township 12 North, Range 4 West, Seward Meridian, Alaska.

The Kincaid Park Underground Easement project, MOA project PR-02-09, overlaps an existing overhead electrical easement granted to CEA under State of Alaska ADL number 41415 to provide electrical service to an Alaska Railroad corporation communications site. This existing overhead electrical line will be upgraded to underground electrical service. The easement is located on municipal property within Kincaid Park; the Parks and Recreation Department has authority and responsibility for the day-to-day management of the subject property.

The easements required by CEA in Section Lots 6 and 7, SE ¼ Section 8, Township 12 North, Range 4 West, Seward Meridian, Alaska are identified on **Exhibit A**.

THE ADMINISTRATION RECOMMENDS APPROVAL OF AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE TELECOMMUNICATIONS AND ELECTRICAL EASEMENT WITHIN KINCAID PARK (TAX #011-191-01), WITHIN SECTION LOTS 6 AND 7, SE 1/4 SECTION 8, TOWNSHIP 12 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, TO CHUGACH ELECTRIC ASSOCIATION, INC.

Prepared by: J.W. Hansen, Acting Director, PM&E Department

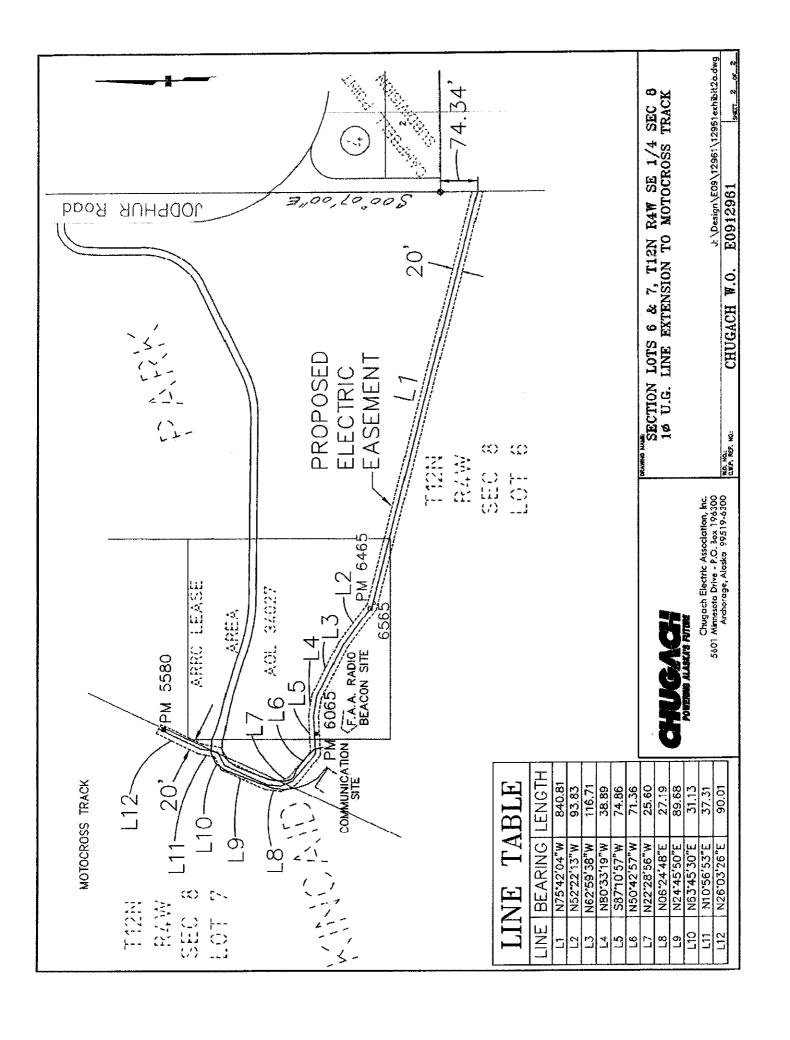
35 | Approved by: Greg Jones, Executive Director, Community Development & planning

36 Concur: William M. Mehner, Executive Director, Heritage Land Bank John Rodda, Acting Director, Parks & Recreation Division

38 | Concur

39 Concur: George J. Vakalis, Municipal Manager

40 | Respectfully Submitted: Daniel A. Sullivan, Mayor



**Content ID: 008107** 

Type: Ordinance - AO

AN ORDINANCE AUTHORIZING A NON-EXCLUSIVE TELECOMMUNICATIONS AND ELECTRICAL EASEMENT WITHIN KINCAID PARK (TAX #011-191-01), SECTION LOTS 6 AND 7, SE 1/4 SECTION 8, TOWNSHIP 12 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, ALASKA, THIRD JUDICIAL DISTRICT, STATE OF

ALASKA, TO CHUGACH ELECTRIC ASSOCIATION, INC.

Author: maglaquijp

Initiating PME
Dept:

Review ECD, HLB, ParksRec

**Date** 9/2/09 9:45 AM **Prepared:** 

Assembly

Meeting 10/13/09

Date:

Public

Hearing 10/27/09

Date:

Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID
Clerk_Admin_SubWorkflow	10/2/09 9:20 AM	Exit	Joy Maglaqui	Public	008107
MuniManager_SubWorkflow	10/2/09 9:20 AM	Approve	Joy Maglaqui	Public	008107
MuniManager_SubWorkflow	10/2/09 9:20 AM	Checkin	Joy Maglaqui	Public	008107
Legal_SubWorkflow	10/1/09 7:08 PM	Approve	Rhonda Westover	Public	008107
Finance_SubWorkflow	10/1/09 9:18 AM	Approve	Lucinda Mahoney	Public	008107
OMB_SubWorkflow	9/22/09 10:35 AM	Approve	Cheryl Frasca	Public	008107
ParksRec_SubWorkflow	9/21/09 5:31 PM	Approve	Elizabeth Stanley-Harris	Public	008107
HLB_SubWorkflow	9/16/09 12:03 PM	Approve	Tammy Oswald	Public	008107
ECD_SubWorkflow	9/16/09 8:10 AM	Approve	Tawny Klebesadel	Public	008107
PME_SubWorkflow	9/10/09 10:54 AM	Approve	Jerry Hansen	Public	008107
AllOrdinanceWorkflow	9/2/09 9:50 AM	Checkin	Sharilyn Mumaw	Public	008107